



Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON  
SCHOOLS DIVISION OF IMUS CITY

08 Jun 2023

**DIVISION MEMORANDUM**

No. 167, s. 2023


**SCHOOL-BASED FEEDING PROGRAM AND LEARNERS'  
RIGHTS AND PROTECTION REGIONAL HOTLINE**

To: Assistant Schools Division Superintendent  
CID Chief Education Supervisor  
OIC-SGOD Chief Education Supervisor  
School Heads/OICs (Public ES, IS, JHS, and SHS)  
School ICT Coordinators  
All Others Concerned

1. Attached is Regional Memorandum No. 301, s. 2023 titled "School-Based Feeding Program and Learners' Rights and Protection Regional Hotline," for information and compliance.

2. Immediate dissemination of this Memorandum is earnestly desired.

  
**HOMER N. MENDOZA**

Assistant Schools Division Superintendent  
Officer-In-Charge  
Office of the Schools Division Superintendent 

Encl.: As stated

Reference: As stated

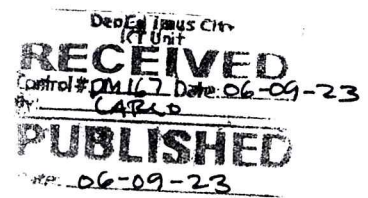
To be indicated in the Perpetual Index  
under the following subject:

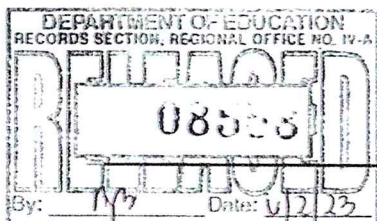
PROGRAMS  
HEALTH EDUCATION  
COMMUNICATIONS

sgod/ald



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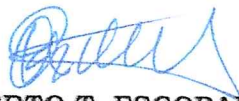
1 June 2023

**Regional Memorandum**  
No. 301 s. 2023

**SCHOOL-BASED FEEDING PROGRAM AND LEARNERS'  
RIGHTS AND PROTECTION REGIONAL HOTLINE**

To **Schools Division Superintendents**  
**All Others Concerned**

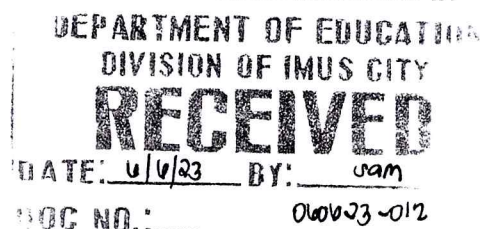
1. In reference to DepEd Order No. 40, s. 2012 and Regional Memorandum No. 229, s. 2023, this Office, through the Education Support Services Division, releases its official Regional Hotline.
2. The Regional Hotline directly facilitates and attends to the real-time inquiry on the implementation of School-Based Feeding Programs and Learners' Rights and Protection in schools as an intervention to address the bottlenecks, lags, issues, and concerns in the field and to promote transparency.
3. The schools are directed to display the attached template of the tarpaulin in a conspicuous space in their respective schools to be downloaded through this link <https://tinyurl.com/SBFP-LRP-Hotline>. The size of the tarpaulin is not smaller than 4 feet in width. All schools are requested to submit actual reports and pictures of the tarpaulin dispersed on or before June 15, 2023, and directly send through <https://tinyurl.com/SBFP-LRPO-Hotline>.
4. Travel and other incidental expenses relative to this activity shall be charged against local funds and subject to the usual accounting and auditing rules and regulations.
5. For more details, please contact Chief Michael Girard R. Alba of Education Support Services Division at 09178882731.

  
**ATTY. ALBERTO T. ESCOBARTE, CESO II**  
Regional Director

03/ROE1



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# SCHOOL-BASED FEEDING PROGRAM AND LEARNERS RIGHTS & PROTECTION HOTLINES

*Feel free to contact us.*



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0991 384 2394

